

VENDOR INFORMATION

July 4, 2015

Newburgh Waterfront
UNICO PARK



FEES/PAYMENTS:

- Vendor fee is \$50/day. There are NO refunds.
- All spaces must be prepaid. No space will be reserved unless payment is received in full.
- Payments: Checks should be payable to “The City of Newburgh” and also write July 4, 2015 in the comment line
- Mail applications & checks to: Deputy Mayor Regina Angelo, 83 Broadway, Newburgh, NY 12550 or drop them at City Hall, 83 Broadway, 2nd floor.
- Booth/Space Size: approximately 10’ x 10’ each. Larger spaces will be charged additional fee.

FOOD VENDORS:

- Only the food that you sign up to sell will be allowed at your booth. You will be asked to leave if you do not comply.
- A certificate from the Board of Health is required to be presented in order for space to be rented to each food vendor. **PLEASE NOTE:** All food vendors must provide evidence of workers’ compensation and disability insurance. If you are seeking a waiver from these requirements, you must go on line to www.wcb.state.ny.us and apply on-line. (Click on forms, then “List of all common workers’ compensation forms”, then in the left column , “Form number/version date”, then scroll to CE 200-APPLY and click on it.) For questions, contact the Orange County Health Department at (845) 291-2354.

ALL VENDORS:

- Set-up and Unloading: All vehicles must be unloaded and removed from vending area by 10 a.m.
- Parking is available at the Ferry Parking lot. Handicapped parking is available on a first-come first served basis in the parking lot by the Trestle mural
- Generator: **YOU MUST BRING YOUR OWN GENERATOR.** Access to Electric is not guaranteed.
- Security: Vendors who leaves their wares unsupervised, at any time, do so at their own risk.
- Vendors must provide own tables, chairs, tents

VENDOR APPLICATION
July 4, 2015

NAME _____ **TELEPHONE** _____

ADDRESS _____

E-MAIL ADDRESS _____

DATES: SATURDAY, JULY 4, 2015 (RAIN DATE SUNDAY, JULY 5)

Please check and indicate below the selection that will be for sale at your booth so that we can arrange our spaces appropriately.

- ANTIQUES AND COLLECTIBLES** _____
- CHILDREN'S ACTIVITIES** _____
- COMMUNITY** _____
- CRAFTS** _____
- ARTWORK** _____
- FLEA MARKET** _____
- NOVELTIES** _____
- FOOD (type of food)** _____

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For more information:

Regina Angelo (845) 565-5429
Lillian Burgarelli (845) 569-7354